



Commission Memorandum

REPORT TO: Honorable Mayor and City Commission

FROM: Pearl Michalson, Deputy City Clerk
Robin Crough, City Clerk

SUBJECT: (Re) appointment to the City-County Board of Health

MEETING DATE: January 9, 2017

MEETING TYPE: Action

RECOMMENDATION: I move to appoint one city appointee to the City-County Board of Health.

BACKGROUND: The city appointee position held by Buck Taylor expired on January 1, 2017. Mr. Taylor has applied for another term which would expire January 1, 2020.

The City-County Board of Health is created under an Interlocal Agreement between Gallatin County and the City of Bozeman, dated June 1990, as amended under the Interlocal Agreement dated May 12, 1997, pursuant to the provisions of Section 50-2-106, M.C.A.

The Board is comprised of nine members as follows:

- (1) a County Commissioner or representative;
- (2) a City Commissioner or representative;
- (3) three members appointed by the County Commission;
- (4) three members appointed by the City Commission;
- and (5) one member appointed jointly by the City and County Commissions.

Members shall serve staggered three-year terms. There is no residency requirement for the members. For example, the members appointed by the City Commission don't have to be residents of the City of Bozeman.

The Board is administrative and is responsible for appointing a Health Officer and ensuring that the necessary qualified staff is employed, within budget constraints. The Health Department operates under the County and its personnel manual. The Board is responsible for activities ensuring the health of the community, including guarding against the introduction of communicable diseases and providing for the removal of filth that might adversely affect public health.

There is currently one expired term and one applicant seeking re-appointment.

Applicant seeking re-appointment:

Buck Taylor (city appointee)

ALTERNATIVES: As suggested by the City Commission.

Attachment: *Board Application*

AdvisoryBoardApplicationID: 363

Form inserted: 12/12/2016 1:35:47 PM

Form updated: 12/12/2016 1:35:47 PM

Name: Buck

Last Name: Taylor

Physical Address *: 704 S. Willson Avenue

P.O Box:

City*: Bozeman

State*: Montana

Zip Code*: 59715

Primary Phone *: (406) 539-9358

Additional Phone: (406) 586-7358

Email *: taylorbu@chphealth.org

Your current occupation *: Dir., community Development and Administration

Employer *: Community Health Partners

How long have you lived in the Bozeman Area? *: >10 yr

Which position are you applying for? *: City-County Board of Health

City Limits *: yes

Have you ever served on a City or County Board or Commission? *: yes

If so, how long?: 14 years

If so, where?: Gallatin City-County Board of Health

Please explain your relevant qualifications, interests and experiences. *: I have served on the Gallatin City-County Board of Health for the past 14 years including a number of years as chair. For the past 16 years, I have worked in both community and public health in several positions

within Community Health Partners in Bozeman, Belgrade and West Yellowstone. I have an understanding of health resources, systems and healthcare for the underserved. I also have a master's degree in public health from the University of Illinois at Chicago.

Reference 1 *: Lander Cooney, Community Health Partners 805-823-6316 Joe Skinner, County Commissioner

Are you willing to comply with all ethics training requirements?: yes

Reference 2 *: Matt Kelly, Health Officer Gallatin City County 582-3100

Other Info: I have been asked if I will continue my service, and if appointed, would be delighted to serve another term.

How did you hear about us?: Am currently at board member

Are You Human?: 281532